

# HONDA

Honda Cars India Limited  
SPL-1, Tapukara Industrial Area  
Khushkhera, Distt. - ALWAR  
RAJASTHAN 301707  
Email : corporate@hondacarindia.com  
Tel. : 01493-522000, Fax : 01493-522006  
Mobile : 9116630293, 9116630289

01 May 2024

To  
The Regional Officer  
Rajasthan State Pollution Control Board  
G.O., 1 Phase 11, Riico Industrial Area  
Bhiwadi, Distt: Alwar  
Pin: 301019

Sub: - Submission of Annual Return in Form 1V in Duplicate

Dear Sir,

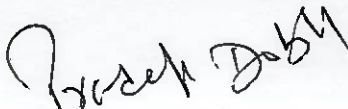
This is in reference to the subject cited above please find enclosed herewith the Annual return in form 1V under provision of rule 13 of the Bio Medical Waste ( Management & Handling) Rules 2016 in duplicate.

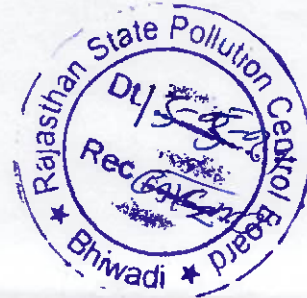
We hereby request your good self to consider the documents furnished in the said matter and let us update for any details. So that the same can be provided at the earliest.

For Honda Cars India Ltd.

Thanking You

Your Faithfully  
For Honda Cars India Ltd.

  
Pradeep Dobhal  
AGM



Cc: Regional officer, Rajasthan State Pollution Control Board  
8/43-44, N.E.B, Housing Board, Dist- Alwar (Rajasthan)

**Form - IV**  
(See rule 13)  
**ANNUAL REPORT**

To be submitted to the prescribed authority on or before 30<sup>th</sup> June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)

S.N	Particulars	Details
1.	Particulars of the Occupier	
	(i) Name of the authorized person (occupier or operator of facility)	Udit Kumar
	(ii) Name of HCF or CBMWTF	HONDA CARS INDIA LTD.
	(iii) Address of Facility	HONDA CARS INDIA LTD. Spl-1, Tapukra Industrial Area, Khushkhera, Dist- alwar ( Raj ), Pin Code-301707
	(v) Tel. No, Fax. No	01493519071, Fax No-01493-522006
	(vi) E-mail ID	amittvagi@hondacarindia.com
	(vii) URL of Website	www.hondacarindia.com
	(viii) GPS coordinates of HCF or CBMWTF	Latitude - 28°06'729' Longitude - 076°48'424'
	(ix) Ownership of HCF or CBMWTF	State Government
	(x) Status of Authorization under the Bio-Medical Waste (Management and Handling) Rules	Valid till it is cancelled / revoked
	(xi) Status of Consents under Water Act and Air Act	Valid up to:31.12.2028
2.	Type of Health Care Facility	
	(i) Bedded Hospital	No. of Beds: 03
	(ii) Non-bedded hospital (Clinic / Blood bank / Laboratory etc.)	Yes -OHC
	(iii) License number and its date of expiry	N.A
3.	Details of CBMWTF	
	(i) Number healthcare facilities covered by CBMWTF	One - Hoswin Incinerator
	(ii) No of beds covered by CBMWTF	3
	(iii) Installed treatment and disposal capacity of CBMWTF	N.A
	(iv) Quantity of biomedical waste treated or disposed by CBMWTF	N.A
4.	Quantity of waste generated or disposed in Kg per annum (on monthly average basis)	Yellow Category: 48.121 Kg Red Category: 67.171 Kg White: 09.265 Kg Blue Category: 02.410 Kg General Solid waste : Nil
5.	(i) details of onsite storage facility	02 Days (48 Hours)
	(ii) details of treatment or disposal facility	M/s Hoswin Incinerator
	(iii) Quantity of recyclable waste sold to Authorized recyclers after treatment in Kg per annum	N.A
	(iv) No's of vehicle used for collection / transp. Bio medical waste	One
	(v) Details of incineration ash and ETP Sludge generated & Disposed	N.A
	(vi) Name of common Bio medical waste treatment facility/Operator through which waste are being disposed of	M/s Hoswin Incinerator

	(vii) list of member HCF not handed over bio medical waste	N.A
6.	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period	Yes
	Details Training conducted on BMW	
	(i) Number of trainings conducted on BMW Management	06
	(ii) number of personnel trained	08 No's
	(iii) number of personnel trained at the time of Induction	08 No's
	(iv) number of personnel not undergone any training so far	Nil
	(v) Whether standard manual for training is available?	Yes (As per Act)
	(vi) any other information	No
	Details of the accident occurred during the year	
	(i) Number of Accidents occurred	Nil
	(ii) Number of the persons affected	Nil
	(iii) Remedial Action taken (Please attach details if any)	N.A
	(iv) Any Fatality occurred, details	Nil
9.	Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?	Yes
10.	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a Year?	N.A
11.	Is the disinfection method or Sterilization meeting the log 4 standards? How Many Time you have not met the standards	Yes / Nil
12.	Any other relevant information	No

I, Certified that the above report is for the period from 01.01.2023 to 31.12.2023 and best of my knowledge.

Date: 01.05.2024  
Place: Tapukara



*Pradeep Dobhal*  
(Pradeep Dobhal)  
AGM